

## American Turner's Endowment Trust

## UNIVERSAL GRANT APPLICATION FORM

Check One Only per Application Form] THIS FORM MUST BE PRINTED AND FILLED OUT.

(A)	PHYSICAL EDUCATION EQUIPMENT: see "Operational Manual" for complete details					
(B)	COMPUTER EQUIPMENT:	"	"	66		
(C)	STARTUP PHYSICAL EDUCATION PROGRAM:	"	"	66		
(D)	SAFETY CERTIFICATION REIMBURSEMENT:	"	"	"		
(E)	SOCIETY REIMBURSEMENT GRANT:	"	"	u		
(F)	PUBLIC RELATIONS GRANT:	"	"	"		
** NOTE: THE ABOVE GRANTS ARE AVAILABLE ON A ONE (1) PER CALENDAR YEAR BASIS **						
(G)	LOANS:	"	"	66		
(H)	WILLIAM MEYER SCHOLARSHIP AWARD:	"	"	66		
** NOTE: THE OPERATIONAL MANUAL CAN BE FOUND ON OUR WEBSITE: HTTP://AMTURNERS.ORG **						
<u>DATE:</u> /						
APPLICANT'S NAME:						
CONTACT PERSON:			TITLE:			
ADDRESS	: CITY:		STA	TE: ZIP CODE:		
EMAIL ADDRESS:		PHONE:				
COMMENTS:						
FOR OFFICIAL USE ONLY:						

Email Completed Form to: edcolton84@att.net or effpresident@amturners.org